

GOVERNOR'S COMMUNITY CORRECTIONS

ADVISORY COUNCIL AGENDA

Friday, June 14, 2019

12:00 PM to 4:30 PM

Division of Criminal Justice

710 Kipling Street

2nd Floor Conference Room, Suite 200

Denver, Co 80215

(Light Lunch Served for Council Members)

- 1) *Welcome and Introductions* (Council)
- 2) *Minutes from the February and April meeting* (Bacchi)
- 3) *GAC letter to Governor Polis* (Ruske)
 - *Current numbers added – need signatures to send out*
- 4) *Distinguished Service Award – Vote* (Bacchi)
- 5) *OCC Positions – Update* (Ruske)
- 6) *Information Sheet for Judges* (Ruske)
- 7) *Performance Based Contracting – Update* (Ruske)
 - *Consultant money*
- 8) *Medicaid Residential Benefit* (Ruske)
- 9) *HB 18-1251 – Update* (Owin)
- 10) *Adjournment* (Delgado)
 - *Next Meeting – August 16, 2019*